**DCCLXXXIII.**

Vellum, about 9 in. by 6, consisting of 149 leaves, the first of which is much torn. The quires, 15 in number, are signed with letters from $ܝܘ to $ ܠ; so that half the volume is missing. A single leaf is wanting after fol. 141. There are from 26 to 32 lines in each page. This manuscript is written in a regu­lar, current hand, and dated A. Gr. 1177, A.D. 866; but fol. 1 is a somewhat later addition. The contents are—

1. Part of the treatise of Evagrius, en­titled $ܥܠ ܚܘܫ̈ܒܐ ܫܟܝܪ̈ܐ ܕܟܠ ܦܘܪܫܢ. ܏ܘܫ (see Add. 14,578, no. 6, and Add. 14,579, no. 1, *e*), viz. from § 14 to the end. Subscription, fol. 6 *b*: $ܫܠܡ ܕܩܕܝܫܐ ܐܘܓܪܝܣ ܝܚܝܕܝܐ

2. Selections from the works of John the monk, $ ܕܩܕܝܫܐ ܝܘܚܢܢ ܝܚܝܕܝܐ.

*a.*First letter to Eusebius and Eutropius: $ ܐܓܪܬܐ ܩܕܡܝܬܐ ܕܠܘܬ ܐܘܣܒܝܣ ܘܐܘܛܪܦܝܣ ܕܒܥܘ ܡܢܗ ܕܢܟܬܘܒ ܠܗܘܢ ܕܒܐܝܠܝܢ ܡܫܬܘܝܢܢ ܕܢܗܘܐ ܒܕܘܒܪ̈ܐ ܪ̈ܘܚܢܐ: ܥܡ ܢܝ̈ܫܐ ܕܐܓܪܬܐ ܗܕܐ. Fol. 6 b.

*b.*Second letter to the same: $ ܐܓܪܬܐ ܕܬܪ̈ܬܝܢ. ܕܝܠܗ ܟܕ ܕܝܠܗ̣. ܕܠܘܬ ܐܘܛܪܦܝܣ ܘܐܘܣܒܝܣ. ܥܠ ܪܐܙܐ ܕܫܘܬܦܘܬܐ ܕܫܪܪܐ ܕܒܚ̈ܝܐ ܚ̈ܕܬܐ. ܘܕܡܛܠ ܡܢܐ ܒܦ̈ܠܐܬܐ ܐܬܡܠܠ ܫܪܪܐ ܕܥܬܝܕ. ܘܟܠ ܐܣܟ̈ܝܡܐ ܕܐܬܡܠܠ ܒܗܘܢ ܐܠܗܐ. ܘܬܚܘܝܬܐ ܕܥܠ ܢܦܫܐ̣. ܘܕܐܝܟܢ ܘ̇ܠܐ ܠܐܢܫ ܕܢܬܪܥܐ ܒܗܠܝܢ ܚ̈ܝܐ ܥܠ ܚܘܝܕܐ ܕܐܠܗܘܬܐ ܘܕܐܢܫܘܬܐ: ܥܡ ܢܝܫ̈ܐ ܐܚܪ̈ܢܐ. Beginning, fol. 17 b:$ܚܘܒܐ ܒܟܠܙܒ̣ܢ ܕܢܚܘܒ ܝ̇ܕܥ. ܠܡܦܪܥ ܕܝ̣ܢ ܘܐܦܠܐ ܡܬܘܡ. ܘܗܕܐ ܡܢ ܬܚܘܝܬܐ ܕܡܪܐ ܟܠ ܠܡܣܬܟܠܘ ܡܨܝܢܢ. ܏ܘܫ.

*c.*First discourse addressed to the same, on the soul and the distinctions of the pas­sions of men: $ܡܐܡܪܐ̣. ܥܠ ܢܦܫܐ ܘܥܠ ܦܘܪ̈ܫܢܐ ܕܚ̈ܫܐ ܕܒ̈ܢܝܢܫܐ ܦܓܪ̈ܢܝܐ ܘܢܦ̈ܫܢܝܐ ܘܪ̈ܘܚܢܝܐ . Fol. 30 *a*.

*d.*Second discourse $ܡܐܡܪܐ ܕܬܪ̈ܝܢ ܕܥܠ ܦܘܪܫ ܚ̈ܫܐ ܕܢܦܫܐ̣. ܘܥܠ ܥܠܬܐ ܕܙܘ̈ܥܝܗܘܢ. ܘܐܝܠܝܢ ܐܢܘܢ ܕܟܝܢܗ̇ ܘܕܠܒܪ ܡܢ ܟܝܢܗ̇ . Fol. 41 *a*.

*e.*Third discourse: $ܡܐܡܪܐ ܕܬܠܬܐ . Fol. 51 *a*.

*f.*Fourth discourse: $ܡܐܡܪܐ ܕܐܪ̈ܒܥܐ .Fol. 61 *a*.

*g.*Dialogue between teacher and pupil, $ ܫ̈ܘܐܠܐ ܕܪܒܐ ܘܬܠܡܝܕܗ. Fol. 66 a.

*h.*On perfection $ ܐܓܪܬܐ ܕܥܠ ܓܡܝܪܘܬܐ, beginning$ ܓܡܝܪܘܬܐ ܕܫܪܪܐ ܐܝ̇ܕܐ ܕܒܝܕܥܬܐ ܕܐܠܗܐ ܡܫܬܡܠܝܐ̣. ܏ܘܫ. Fol. 78 a.

*i.*On virtuous conduct, $ ܐܓܪܬܐ ܕܥܠ ܕܘܒܪ̈ܐ ܕܡܝܬܪܘܬܐ, beginning : $ܦܐܝܢ ܐܘ̈ܠܨܢܐ ܕܡܛܠ ܡܫܝܚܐ܇ ܠܐܝܠܝܢ ܕܐܚܒܘ ܠܡܫܝܚܐ . Fol. 80 b.

*j.* Letter to Hesychius: $ܐܓܪܬܐ ܕܟܬܒ ܠܗܘܣܝܟܣ ܕܝܪܝܐ ܕܚܕܬܐܝܬ ܐܬܬܠܡܕ. Fol. 81 b.

*k.* Treatise without title, beginning: $ܕܚܠܬ ܐܠܗܐ ܒܢܦܫܐ ܐܝܬܝܗ̣̇. ܐܝܟ ܡܓܕܠܐ ܡܚܣܢܐ: ܕܠܐ ܡܫܟܚܝܢ ܒܥܠܕܒ̈ܒܐ ܕܢܟܒܫܘܢܝܗܝ. Fol. 86 b.

3. Letter of Philoxenus of #Mabug to Patricius, a monk of Edessa. Fol. 89 b.

4. Metrical discourses of Jacob of Batnae, $ܕܩܕܝܫܐ ܡܪܝ ܝܥܩܘܒ ܡܠܦܢܐ

*a.* On love of the poor, $ܕܥܠ ܪܚܡܬ ܡ̈ܣܟܢܐ . Fol. 118 a. See Assemani, Bibl. Or., t. i., p. 316, no. 83.

*b*. On the receiving of the holy Eucharist, $ܡܐܡܪܐ ܕܥܠ ܢܣܝܒܘܬܐ ܕܪ̈ܐܙܐ . Fol. 122 b. See Assemani, p. 326, no. 178, serm. i.

*c.* On S. John, ch. i. 1 $ ܡܐܡܪܐ ܥܠ ܗ̇ܝ ܕܒܪܝܫܝܬ ܐܝܬܘܗܝ ܗܘܐ ܡܠܬܐ, beginning:$ ܝܠܕܐ ܡܠܬܐ ܕܠܐ ܡܬܡܠܠ ܡܢ ܡ̈ܝܘܬܐ̣. ܒܟ ܐܣܦܩ ܠܟ ܠܡܫܒܚܘ ܠܓܢܝܙܘܬܟ. From this discourse only two considerable extracts are given, the one commencing on fol. 127 a, and the other, entitled $ ܥܠ ܝܚܝܕܝܐ ܡܠܬܐ, on fol. 130 a.

*d.* On S. Matthew, ch. xvi. 26: $ܡܐܡܪܐ ܕܥܠ ܗ̇ܝ ܕܐܡ̣ܪ ܡܪܢ ܕܡܢܐ ܢܐܬܪ ܒܪܢܫܐ ܐܢ ܥܠܡܐ ܟܠܗ ܢܩܢܐ ܘܢܦܫܗ ܢܚܣܪ. Fol. 133 a. See Assemani, p. 315, no. 77.

*e.* On the Divine Love, $ ܡܐܡܪܐ ܕܥܠ ܚܘܒܐ ܐܠܗܝܐ. Fol. 137 a. See Assemani, p. 316, no. 84. Imperfect at the end.

*f.* On the Prodigal Son, $ܡܐܡܪܐ ܕܥܠ ܒܪܐ ܙܥܘܪܐ ܕܦ̇ܪܚ ܢܟܣ̈ܘܗܝ . Fol. 142 a. See Assemani, p. 317, no. 97, serm. ii. Im­perfect at the beginning.

The colophon, fol. 149 a, states that the volume was written at Edessa, A. Gr. 1177, A.D. 866. The name of the scribe is not mentioned, whilst that of the owner has been erased, and the name of Abraham bar John substituted for it.

$ܠܐܝܩܪܐ ܘܠܬܫܒܘܚܬܐ ܕܬܠܝܬܝܘܬܐ ܣܓܝܕܬܐ̣. ܐܬܚܦܛ ܘܩܢܐ ܣܝܡܬܐ ܗܕܐ ܪܘܚܢܝܬܐ ܡܢ ܗ̇ܘ ܡܕܡ ܕܛܝ̣ܒܬ̇ ܠܗ ܛܝܒܘܬܐ ܐܠܗܝܬܐ̣ ܏ܐܒܪܗܡ ܐܟܣܢܝܐ ܒܪ ܏ܝܘܚܢܢ ܐܝܟ ܕܠܝܘܬܪܢܐ ܕܩܢܘܡܗ ܘܕܟܠܗܘܢ ܐܝܠܝܢ ܕܡܬܗܓܝܢ ܒܟܬܒܐ ܗܢܐ. ܕܐܠܗܐ ܗ̇ܘ ܕܡܛܠ ܫܡܐ ܕܝܠܗ ܩܕܝܫܐ ܝܨܦܘ (sic)$ ܘܩܢܝܗܝ ܠܟܬܒܐ ܗܢܐ̣. ܏ܘܫ.

ܐܬܟܬܒ ܕܝܢ ܟܬܒܐ ܗܢܐ ܒܛܘܪܐ ܩܕܝܫܐ ܕܐܘܪܗܝ ܡܕܝܢܬܐ ܡܒܪܟܬܐ ܒܝܬ ܝܚ̈ܝܕܝܐ ܥܬܝܩܐ ܒܝܘ̈ܡܝ ܛܘܒܬܢܐ ܡܪܝ ܝܘܚܢܢ ܦܛܪܝܪܟܝܣ ܕܐܢܛܝܟܘܝܐ (sic) ܕܣܘܪܝܐ ܘܒܝ̈ܘܡܝ ܚܣܝܐ ܡܪܝ ܩܘܣܛܢܛܝܢܘܣ ܡܝܛܪܦܠܝܣ ܕܐܘܪܗܝ. ܘܣܒܐ ܟܢܝܟܐ ܡܪܝ ܣܪܓܘܢܐ ܪܝܫ ܛܘܪܐ܀ ܐܫܬܠܡ ܕܝܢ ܒܝܘܡ ܥܪܘܒܬܐ ܒܫܬܐ ܒܢܝܣܢ. ܫܢܬ ܐܠܦܐ ܘܡܐܐ ܘܫܒܥܝܢ ܘܫܒܥ ܒܕܐܠܟܣܢܕܪܘܣ ــ ܐܠܐ ܡܛܠ ܚܘܒܐ ܕܐܠܗܐ ܟܠ ܕܩܪܐ ܒܟܬܒܐ ܗܢܐ ܢܨܠܐ ܥܠ ܕܘܝܐ ܘܚܛܝܐ ܕܣܪܛ ܐܝܟ ܚܝܠܐ ܕܝܗܒ ܠܗ ܡܫܝܚܐ. ܘܐܢ ܐܝܬ ܦܘܕܐ ܐܘ ܒܘܨܪܐ ܫܒܘܩ ܐܝܟ ܕܐܠܦܟ ܡܪܢ.

Fol. 149 b contains an extract, in a more recent hand, from Isaiah of Scete, entitled: $ܬܘܒ ܡܢ ܐܒܐ ܐܫܥܝܐ ܬܚ̈ܘܝܬܐ ܕܠܘܩܒܠ ܚ̈ܫܐ , beginning:$ܬܠܬ ܡ̈ܝܬܪܬܐ ܕܝܨܦܢ ܕܗܘܢܐ ܐܠܨܐܝܬ. ܘܣܢܝܩܝܢ ܚܢܢ ܥܠܝܗܝ̣ܢ. ܚܐܦܐ ܕܟܝܢܐ ܘܓܢܒܪܘܬܐ ܘܠܐ ܡܐܝܢܘܬܐ.

See Add. 11,575, no. 13 (fol. 43 b).

A note on fol. 1 a, now much mutilated, informs us that the manuscript belonged to the above-mentioned monk Abraham bar John, who presented it to the convent of s. Mary Deipara. $ܐܝܬܘܗܝ [ܟܬܒܐ ܗܢܐ ܕܐܒܗ̈ܬܐ] ܕܐܒܪܗܡ ܐܟܣـ[ـܢܝܐ ܒܪ ܝܘܚܢܢ.] ܫܟܢܗ ܕܝܢ ܠܕܝܪܐ [ܩܕܝܫܬܐ ܕܝܠܕܬ] ܐܠܗܐ ܕܣܘܪ̈ܝܝܐ ܕܒܡܕܒܪܐ ܕܐܣܩܝܛܝ. ܡܛܠ ܦܘܪܩܢܐ ܕܢܦܫܗ ܘܕܘܟܪܢܐ ܕܥܢܝ̈ܕܘܗܝ. ܟܠ ܕܩ̇ܪܐ ܢܨ̇ܠܐ ܥܠܘܗܝ. ܏ܘܫ.

[Add. 14,580.]

**DCCLXXXIV.**

Four vellum leaves, about 9 7/8 in. by 6 7/8, all more or less soiled and torn (Add. 14,668, foll. 40—43). Each page is divided into two columns, of from 27 to 32 lines. They are written in a good, regular hand; dated a. Gr. 1177, a.d. 866; and contain—

1. Part of the history of Pachomius, $ ܫܪܒܐ ܕܥܠ ܦܟܘܡ. Fol. 40 a.

2. Other extracts from the Lives of the Egyptian Fathers; imperfect. Fol. 10 a.

3. Eragments of the writings of Isaiah of Scete, with the subscription $ ܫܠܡ ܡܡܠܠܐ ܕܐܒܐ ܐܫܥܝܐ. Foll. 42 and 43 a.

On fol. 13 b there are notes, giving the date and other particulars regarding the volume, of which, however, the greater part is no longer clearly legible. $ܐܫܬܠܡ ܕܝܢ ܟܬܒܐ ܗܢܐ ܕܐܒܐ ܐܫܥܝܐ ܐܝܚܝܕܝܐ ܒܫܢܬ ܐܠܦܐ ܘܡܐܐ ܘܫܒ̈ܥܝܢ ܘܫܒ̈ܥ ܕܐܠܟܣܢܕܪܘܣ ܒܪ ܦـ[ـܝܠܦܘܣ] ܒܝ̈ܘܡܝ ܡܪܝ ܝܘܚܢܢ ܦܛܪܝܪܟܝܣ ܕܟܘܪܣܝܐ ܫܠܝܚܝܐ ܕܐܢܛܝܘܟܝܐ. ܏ܘܫ.

[Add. 11,668, foll. 40—43.]

**DCCLXXXV.**

Vellum, about l0 3/8 in. by 7 1/8, consisting of 299 leaves, some of which are slightly stained and torn. The quires, 30 in number, are signed with letters. A leaf is wanting after fol. 290. Each page is divided into two columns, of from 27 to 34 lines. This volume is written in a good, current hand, and dated a. Gr. 1187, A.D. 876. As the ink has often faded considerably on one side of the leaves, some pages have been retouched at a later period. it contains—

Selections from the writings of various Fathers, entitled, fol. 2 b : $ܟܬܒܐ ܕܟܘ̈ܢܫܐ ܕܡܪܬܝܢܘܬܐ ܕܐܒ̈ܗܬܐ ܩ̈ܕܝܫܐ ܘܕܝܚ̈ܝܕܝܐ or "Collection of Exhortations of the holy Fathers and Monks."

i. Discourse on Virginity and Repentance, ascribed to John Chrysostom, $ܥܠ ܒܬܘܠܘܬܐ ܘܬܝܒܘܬܐ ܘܡܪܬܝܢܘܬܐ Fol. 2 b. See Add. 12,163, fol. 128 b.

II. Select Sayings of Xystus, bishop of Rome, $ ܡ̈ܠܐ ܡ̈ܓܒܝܬܐ ܕܩܕܝܫܐ ܟܣܘܣܛܘܣ ܐܦܝܣܩܘܦܐ ܕܪܗܘܡܐ. Fol. 21 b. See de Lagarde's Anal. Syr., pp. 1—31, and p. iii. of the preface.

III. Two discourses of Marcus the monk on the Spiritual Law. See Add. 12,163, foll. 151—175.

1.$ ܩ̈ܦܠܐܐ ܕܩܕܝܫܐ ܡܪܩܘܣ ܝܚܝܕܝܐ ܕܥܠ ܡܪܬܝܢܘܬܐ̣ ܘܥܠ ܢܡܘܣܐ ܪܘܚܢܝܐ. Fol. 42 a.

2. $ܡܐܡܪܐ ܕܬܪ̈ܝܢ̣ ܕܥܠ ܢܡܘܣܐ ܪܘܚܢܝܐ.

Fol. 51 a.

IV. Letters of Macarius the Great, or the Egyptian, $ܐܓܪ̈ܬܐ ܕܩܕܝܫܐ ܐܒ̇ܐ ܡܩܪܝܣ ܪܒܐ.

1. Beginning, fol. 64 a $ܐܒ̇ܐ ܡܩܪܝܣ ܟ̇ܬܒ ܠܟܠܗܘܢ ܒܢ̈ܘܗܝ ܚܒ̈ܝܒܐ. ܟܕ ܡܦܝܣ ܠܗܘܢ̣. ܘܫܐ̇ܠ ܒܫܠܡܗܘܢ. ܩܕܡ ܟܠ ܡܕܡ ܐܢܗ̣ܘ ܕܢ̣ܨܒܐ ܐܢܫ ܕܢܕܥ ܢܦܫܗ ܘܢܒ̣ܥܐ ܠܐܠܗܐ: ܘܢܬܘܒ ܡܢ ܗܠܝܢ ܕܣܥ̣ܪ ܒܙܒܢܐ ܕܡܗܡܝܢܘܬܗ̣. ܗܝܕܝܢ ܐܠܗܐ ܒܛܝܒܘܬܗ ܝܗܒ̇ ܠܗ ܕܢ̣ܚܫ ܥܠ ܐܝܠܝܢ ܕܣܥ̣ܪ. ܏ܘܫ.

2. $ ܠܘܬ ܐܝܠܝܢ ܕܡܪܚܩܝܢ ܡܢ ܥܠܡܐ̇ ܘܐܬܝܢ ܠܬܘܠܡܕܐ. ܕܢܗܘܘܢ ܙܗ̣ܝܪܝܢ ܒܒܪܢܫܗܘܢ ܓܘܝܐ. Beginning, fol. 66 a: $ܡܛܠ ܕܝܢ ܕܐܦ ܐܢܬܘܢ ܐܚ̈ܐ ܪ̈ܚܝܡܐ ܘܚ̈ܒܝܒܐ ܙܒ̈ܢܬܐ ܣ̈ܓܝܐܬ݂ܐ ܒܝܕ ܪܬܚܐ ܕܚܘܒܟܘܢ ܕܠܘܬ ܐܠܗܐ܇ ܫܐܠܬܘܢ ܡܢ ܒܨܝܪܘܬܢ. ܏ܘܫ.

3. $ ܕܥܠ ܚ̈ܫܐ ܓܘ̈ܝܐ ܕܢܦܫܐ. Beginning, fol. 73 b : $ ܟܠ ܡ̇ܢ ܕܒܫܪܪܐ ܡܢ ܟܠܗ ܠܒܗ ܨ̇ܒܐ ܠܡܫ̣ܦܪ ܠܐܠܗܐ܇ ܠܐ ܙ̇ܕܩ ܠܗ ܕܒܐܝܩܪܐ ܢܦܫܗ ܢܐܚܘܕ. ܏ܘܫ.

4. $ ܐܚܪܬܐ ܕܚܫܚܐ ܠܐܝܠܝܢ ܕܪܕܝܢ ܒܐܘܪܚܗ ܕܥܠܡܐ ܘܡ̇ܚܒܝܢ ܕܘܒܪܐ ܓܡܝܪܐ.Beginning, fol. 77 b: . $ ܢܬܘܒ ܐܚ̈ܝ ܚܒ̈ܝܒܐ ܗܐ ܓܝܪ ܒܕܡܘܬ ܥܪܦܠܐ ܚܡܬܐ ܦܪܝܣܐ ܥܠ ܗܘܢܢ. ܏ܘܫ.Subscription, fol. 79 b: $ܫܠ̣ܡ ܐܓܪ̈ܬܐ ܕܐܒ̇ܐ ܡܩܪܝܣ ܗ̇ܘ ܪܒܐ ܕܡܬܝܕܥ ܡܨܪܝܐ..

V. Discourse of Macarius of Alexandria on the Christian character: $ܡܐܡܪܐ ܕܡܪܬܝܢܘܬܐ ܕܐܒ̇ܐ ܡܩܪܝܣ ܐܠܟܣܢܕܪܝܐ̣. ܥܠ ܕܘܒܪ̈ܐ ܕܟܪ̈ܣܛܝܢܐ ܕܐܝܟܢ ܢܗܘܘܢ. Be­ginning, fol. 80 a:$ ܙܕܩ̇ ܠܗ ܠܟܪܣܛܝܢܐ ܕܢܬ̇ܢܟܪܐ ܡܢ ܚܛܝ̣ܬܐ ܕܕܝ̇ܠܐ ܒܗܕܡ̈ܘܗܝ.

VI. Various works of Evagrius.

1. The Doctrine$ܡܠܦܢܘܬܐ ܕܩܕܝܫܐ ܡܪܝ ܐܘܓܪܝܣ ܝܚܝܕܝܐ: ܠܘܬ ܐ̈ܚܐ ܝܚ̈ܝܕܝܐ ܕܒܡܕܒܪܐ . Fol. 84 b. See Add. 14,578,

no. 2. It is divided in this manuscript into 118 sections or paragraphs, the contents of which correspond in the main with these of the "Capita Bractica ad Anatolium" and " ad Anatolium de octo vitiosis Cogitationibus " (see Gallandii Biblioth. Vett. Batrum, tom, vii., pp. 554 and 575). After § 7 we find the heading $ ܕܥܠ ܗܠܝܢ ܬܡ̈ܢܝܐ ܚ̈ܘܫܒܐ; after § 15, $ ܬܘܒ ܕܝܠܗ ܕܥܠ ܗܠܝܢ ܬܡ̈ܢܝܐ ܚܘ̈ܫܒܝܢ; after § 34$ ܕܥܠ ܚ̈ܫܐ; after § 40$ ܡ̈ܠ̣ܟܐ ܕܡܪܬܝܢܘܬܐ; and after § 54, $ܟܬܒܐ ܕܓܢܣܛܝܩܘܣ

2. On the eight evil Thoughts, $ܥܠ ܗܠܝܢ ܬܡ̈ܢܝܐ ܚܘ̈ܫܒܝܢ. Section first, $ܕܥܠ ܪܚܡܬ (γαστριμαργία) $ܟܪܣܐ , beginning, fol. 98 b: $ܪܝܫܐ ܕܦܐܪ̈ܐ̇ ܗܒ̈ܒܐ̣. ܘܪܝܫܐ ܕܦܘܠܚܢܐ ܓܡܝܪܐ̣ ܡܣܝܒܪܢܘܬܐ

The remaining sections are entitled :

$ ܕܥܠ ܚܫܐ ܕܙܢܝܘܬܐ , ܥܠ ܚܫܐ ܕܚܡܬܐ , ܥܠ ܚܫܐ ܕܪܚܡܬ ܟܣܦܐ ܥܠ ܚܫܐ ܕܚܡܬܐ ܥܠ ܚܫܐ ܕܫܘܒܚܐ , ܥܠ ܚܫܐ ܕܡܐܝܢܘܬܐ , ܥܠ ܚܫܐ ܕܪܡܘܬܐ, ܣܪܝܩܐ

Consequently the section on grief, $ܥܩܬܐ (λύπη), has been omitted. Compare Add. 12,167, no. 5, and Nili Abbatis Tractatus, ed. Rom., 1673, p. 456.

3. $ ܡܪܬܝܢܘܬܐ ܕܥܠ ܚܫ̈ܐ, beginning, fol. 102 b. $ܐܝܠܝܢ ܕܒ̇ܥܝܢ ܕܒܕܘܒܪ̈ܐ ܫܦܝܪ̈ܐ ܢܚܘܢ ܏ܘܫ See Add. 14,578, no. 13.

4. To Eulogius, $ܡܐܡܪܐ ܕܠܘܬ ܐܘܠܘܓܝܣ . Fol. 103 a. See Add. 14,578, no. 3.

5. $ ܡ̈ܠܐ ܕܡܪܬܝܢܘܬܐ ܕܠܘܬ ܐܚ̈ܐ ܕܐܟܚܕܐ ܒܕܝܪܐ ܥܡ̇ܪܝܢ, beginning, fol.121 $ ܝܪ̈ܘܬܘܗܝ ܕܐܠܗܐ ܫܡܥܘ ܡ̈ܠܘܗܝ ܕܐܠܗܐ. See Add. 14,578, no. 9.

6. $ ܕܥܠ ܡܪܬܝܢܘܬܐ, beginning, fol. 126 a: $ܐܝܟ ܦܪܚܬܐ ܕܒܙܥ̇ܐ ܐܐܪ . See Add. 14,578, no. 16.

7. Tract beginning, fol. 128 a: $ ܟܠܗܘܢ ܚܘ̈ܫܒܐ ܛܡ̈ܐܐ ܟܕ ܢܓܪܘܢ ܒ̣ܢ. ܏ܘܫ. See Add. 14,578, no. 27.

8. On Prayer, in 33 sections, $ܩ̈ܦܠܐܐ ܕܥܠ ܨܠܘܬܐ. Fol. 128 See Add. 14,578, no. 21.

9. $ ܥܠ ܪ̈ܝܫܐ ܕܝܕܥܬܐ, in 14 sections, beginning, fol. 130 b: $ܡܠܟܘܬܐ ܕܫܡܝܐ ܐܝܬܝܗ̇܆ ܝܕܥܬܐ ܕܬܐܘܪܝܐ ܪܡܬܐ ܘܡܬܝܕܥܢܝܬܐ ܕܠܥܠ ܡܢ ܫܡܝܐ܇ ܏ܘܫ. See Add. 14,578, no. 36.

10. A tract entitled $ܪܝܫ ܝܕܥܬܐ ܕܫܪܪܐ ܒܢܦܫܐ̣ ܡܬܬܙܝܥܢܘܬܗ̇ ܕܒܪܘܚܐ ܕܩܘܕܫܐ in 9 sections, beginning, fol. 131 a: : $ܐ: ܣܒܠܬܐ ܕܫܡܝܐ ܐܝܬܗ̣̇. ܓܠܝܢܐ ܕܪ̈ܐܙܘܗܝ ܕܐܠܗܐ.

11. Another tract $ܕܥܠ ܪ̈ܝܫܐ ܕܝܕܥܬܐ in 42 sections, beginning, fol. 132 a: : $ܐ: ܡܫܝܚܐ̣. ܐܢ ܗܟܝܠ ܡܫܝܚܐ ܐܝܬܘܗܝ̣. ܗܘܝܘ ܕܝܕܥܬܐ ܐܝܬܝܝܬܐ ܐܝܬ ܠܗ. ܏ܘܫ. See Add. 14,578, no. 32.

12. $ ܕܥܠ ܓܡܝܪܘܬܐ, in 17 sections. Fol. 134 b. See Add. 14,578, no. 33.

13. A short tract beginning, fol. 135 b: $ ܐܟܣܢܝܘܬܐ ܘܝܚܝܕܝܘܬܐ ܘܡܣܪܩܘܬܐ̣. ܣܛܪ ܡܢ ܓܠܐ ܘܟܘܬܝܢܐ ܘܟܬܒܐ̣ ܘܟܘܪܚܐ.,

14. ܕܥܠ ܡܪܬܝܢܘܬܐ beginning, fol. 136 a: $ܠܥܒܘܬܐ ܕܡܐ̈ܟܠܬܐ̣ ܬ݀ܟܣ ܨܘܡܐ. See Add. 14,578, no. 15.

15. Another tract $ܕܥܠ ܡܪܬܝܢܘܬܐ Fol. 136 b. See Add. 11,578, no. 18.

16. Paraenetic discourse, $ ܡܐܡܪܐ ܕܡܪܬܝܢܘܬܐ ܘܥܠ ܗ̇ܝ ܕܢܙܕܝܢ ܒܚܫܗ ܕܡܪܢ, beginning, fol. 137 b : $ܐܙܕܝܢܘ ܗܟܝܠ ܬܠܡܝ̈ܕܘܗܝ ܕܡܫܝܚܐ ܒܟܠ ܥܕܢ ܒܕܘܒܪ̈ܐ ܕܡܝܬܪܘܬܐ.

VII. Writings of Philoxenus of #Mabug.

1. Epistle to Patricius of Edessa (see Assemani, Bibl. Or., t. ii., p. 46, no. 21):$ ܕܩܕܝܫܐ ܡܪܝ ܦܝܠܟܣܝܢܘܣ ܐܦܣܝܩܘܦܐ ܕܡܒܘܓ. ܫܪܒܐ ܕܫ̈ܐܘܠܐ ܕܠܘܩܒܠ ܚ̈ܫܐ ܕܢܦܫܐ. ܘܥܠ ܕܟܝܘܬܐ ܕܝܠܗ̇ ܕܢܦܫܐ. ܘܕܐܝܟܢ ܘܒܡ̣ܢ ܡܬܩܢܝܐ. ܘܐܢ ܘ̇ܠܐ ܕܢܓܒ̣ܐ ܕܘ̈ܟܝܬܐ ܠܩܪܒܐ ܕܠܘܩܒܠ ܚ̈ܫܐ. ܘܐܢ ܙܕܩ ܕܒܥܒ̇ܕܐ ܢܓܡܘܪ ܟܠܗܘܢ ܦܘܩ̈ܕܢܘܗܝ ܕܡܫܝܚܐ: ܕܐܫ̇ܬܐܠ ܡܢ ܩܕܝܫܐ ܦܛܪܝܩ ܝܚܝܕܝܐ ܐܘܪܗܝܐ. ܟܕ ܥ̇ܕܠ ܠܗ ܒܗ ܒܫܪܒܐ̣. ܘܡܚ̇ܘܐ ܠܗ ܕܠܘ ܒܛܟܣܐ ܫ̇ܐܠ. It begins, fol. 144 b: $ܚܘܼܝܬ ܒܥܒ̇ܕܐ ܐܘ ܩܕܝܫܐ̣. ܕܣܓܝ ܡܚ̇ܒܬ ܠܢ̇. ܒܗ̇ܝ ܕܡܢ ܣܓܝܐܘܬܐ ܕܚܘܒܟ̣. ܛܥܝ̣ܬܗ ܠܡܫܘܚܬܢ.

2. Letter to one of his disciples, $ܐܓܪܬܐ ܕܠܘܬ ܐܢܫ ܬܠܡܝܕܐ ܕܝܠܗ beginning, fol. 179 b : $ܡܠܬܗ ܕܫܠܝܚܐ ܩܕܝܫܐ ܬܢ̇ܐ ܐܢܐ ܥܡ ܬܫܒܘܚܬܐ ܕܐܠܗܐ̣. ܕܚ̇ܕܐ ܐܢܐ ܕܫܡ̇ܥ ܐܢܐ ܡܛܟܣܘܬܐ ܕܕܘܒܪ̈ܝܟ̇. ܘܗܝܡܢܘܬܐ ܚܡܝܡܬܐ ܕܢܦܫܟ ܕܒܡܪܢ ܝܫܘܥ ܡܫܝܚܐ.

3. An extract on Prayer, beginning, fol.

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182 b: $ܨܠܘܬܐ ܕܝܢ ܐܡܝܢܬܐ̣ ܓܢܒܪܘܬܐ ܗܝ ܕܢܦܫܐ On the margin it is ascribed to Basil, $ܗܢܐ ܫܪܒܐ ܏ܕܩ ܒܣܝܠܝܘܣ ܐܝܬܗܘܝ ,

4. ܕܥܠ ܨܠܘܬܐbeginning, fol. 183 a: $ܨܠܘܬܐ ܕܟܝܬܐ ܐܝ̇ܕܐ ܕܫ̇ܘܝܐ ܠܐܠܗܐ ܐܘ ܬܠܡܝܕܐ ܕܐܠܗܐ̣. ܠܘ ܒܪܘܟܒܐ ܕܡ̈ܠܐ ܡܬܡܠܠܐ ܩܕܡ ܐܠܗܐ. ܏ܘܫ.

5. $ ܕܥܠ ܨܠܘܬܐ, beginning, fol. 183 a: $ܗܠܝܢ ܪܫ̇ܡܬ ܠܟ ܒܡ̈ܠܐ ܙܥܘܪ̈ܝܬܐ ܐܘ ܝܠܘܦܐ܆ ܡܛܠ ܕܐܢܬ ܒܥ̣ܝܬ ܘܐܣܒ̣ܪܬ ܕܒܝܕ ܡ̈ܠܐ ܡܬܝ̇ܠܦܐ ܨܠܘܬܐ. ܏ܘܫ.

VIII. Writings of Basil.

1. Extract from a letter to certain Recluses, $ܡܢ ܐܓܪܬܐ ܕܠܘܬ ܐܚ̈ܐ ܚܒ̈ܝܫܝܐ beginning, fol. 184 b : $ܐܙܕܗ̣ܪܘ ܐܚ̈ܝ ܕܓܘܐ܇ ܒܫܘܒܚܐ ܝܩܝܪܐ ܕܩܢ̣ܝܢ ܐܢܬܘܢ. ܏ܘܫ.

2. Extracts from a letter to his brother Gregory, $ܡܢ ܐܓܪܬܐ ܕܫܕܪ ܠܓܪܝܓܪܝܘܣ ܐܚܘܗܝ beginning, fol. 186 a $ܐܟܙܢܐ ܓܝܪ ܕܪܚܫܐ ܕܥܓܘܕ ܡܢ ܩܘܪܫܐ: ܦܫܝܩ ܠܡܬܚܣܢܘܼ. ܗܟܢܐ ܪ̈ܓܝܓܬܐ ܘܚ̈ܫܐ ܕܢܦܫܐ܇ ܒܝܕ ܫܠܝܐ ܡܬܪܝܚܝܢ. ܏ܘܫ.

3. $ܠܘܬ ܐܝܠܝܢ ܕܡܫ̇ܪܝܢ ܒܕܘܒܪ̈ܐ ܛ̇ܒ̈ܐ , beginning, fol. 188 b : $ܙܕܩ̇ ܠܗ ܠܕܝܪܝܐ̣. ܕܢܗܘܐ ܐܝܬ ܠܗ ܗܠܝܢ ܕܘܒܪ̈ܐ ܡܣܪ̈ܩܐ. ܫܠܝܐ ܕܦܓܪܐ. ܐܣܟܝܡܐ ܢܟܦܐ. ܒܪܬ ܩܠܐ ܡܫܬܡܥܢܝܬܐ. ܏ܘܫ . See Opera, t. ii., p. 295, from the beginning as far as ξενοδοχίας καὶ φιλαδελφίας ἐπιμελεῖσθαι.

4. Another extract, beginning, fol. 189 a: $ܥܡܠܐ ܓܝܪ ܕܛܒ̈ܬܐ ܕܢܣ̇ܒ ܥܝ̇ܕܐ ܡܢ ܙܒܢܐ ܙܥܘܪܐ̣. ܕܠܐ ܐܘܠܨܢܐ ܩ̇ܝܡܝܢ ܒܗ ܐܝܠܝܢ ܕܩܕܡܘ ܐܬܕܪܫܘ ܒܗ. ܏ܘܫ.

5. A discourse on the observance of the commands of the Gospel and on the obe­dience of monks and nuns to their su­periors, fol. 190 a: $ܕܥܠ ܢܛܘܪܘܬ ܦܘܩ̇ܕܢܐ ܕܐܘܢܓܠܝܘܢ̣. ܘܡܠܬܐ ܕܡܪܬܝܢܘܬܐ ܘܕܚܘܿܦܛܐ ܠܘܬ ܕܝܪ̈ܝܐ ܘܕܝܪ̈ܝܬܐ̇. ܗ̇ܢܘܢ ܕܐܝܟ ܕܒܓܘܐ ܥܡ̇ܪܝܢ܇ ܕܐܝܟܢܐ ܫܘܥܒܕܐ ܘܫܦܝܪܘܬ ܡܬܛܦܝܣܢܘܬܐ ܟܠܚܕ ܚܕ ܡܢ ܬܓܡ̈ܐ ܠܘܬ ܗ̇ܘ ܕܒܪܝܫܐ ܕܝܠܗܘܢ ܩܐ̇ܡ ܢܚܘܘܢ. ܗ̇ܢܘ ܕܝܢ ܕܝܪ̈ܝܐ ܠܘܬ ܪܝܫ ܕܝܪܐ̣. ܘܐܚ̈ܘܬܐ ܠܡܫܡܫܢܝܬܐ ܐܘܟܝܬ ܪܝܫܬ ܕܝܪܐ܀

IX. Writings of John the monk.

1. On Purity of Spirit, $ ܡܐܡܪܐ ܕܥܠ ܕܟܝܘܬܐ ܕܢܦܫܐ, beginning, fol. 203 a: $ܕܚܠܬ ܐܠܗܐ ܒܢܦܫܐ ܐܝܬܝܗ̣̇. ܡܓܕܠܐ ܡܚ̇ܣܢܐ܇ ܕܠܐ ܡܫܟܚܝܢ ܒܥܠܕܒ̈ܒܐ ܕܢܟܒܫܘܢܝܗܝ See Add. 12,163, fol. 303 *b*.

2. Letter to Eutropius and Eusebius, $ ܐܓܪܬܐ ܩܕܡܝܬܐ ܕܠܘܬ ܐܘܛܪܘܦܝܣ ܘܐܘܣܒܝܣ, to which is prefixed a brief outline of the contents, $ܢܝܫ̈ܐ ܕܐܓܪܬܐ Fol. 206 b. See Add. 17,169, no. 2.

3. A letter divided into six chapters, $ ܐܓܪܬܐ ܕܟܬܒܗ̇ ܒܪ̈ܝܫܐ. Fol. 220 a. Chap. I $ ܕܐܝ̇ܕܐ ܗܝ ܝܕܥܬܐ ܕܡܘܬܪܐ ܠܒ̈ܢܝ ܐܢܫܐ̇. ܘܗ̣ܝ ܛ̇ܒܐ ܡܢ ܟܠ ܝܕܥ̈ܢ ܕܒܥܠܡܐ. See Assemani, Bibl. Or., t. i., pp. 132—3, no. 8, chap. x. Chap. ii. $ ܕܡܢܐ ܐܢܘܢ ܡܟܘܪ̈ܝܗ̇ ܕܢܦܫܐ ܕܨܝܕ ܡܫܝܚܐ. ܘܐܝܟܢ ܠܐ ܬܬܢܟܪܐ ܡܢܗ. Chap. iii. $ܕܐܝܠܝܢ ܐܢܘܢ ܚܘ̈ܫܒܐ ܡܨܝܢ ܕܢܗܘܘܢ ܠܢ ܡܥܕܪ̈ܢܐ ܠܥܒܕܐ ܕܫܦܝܪ̈ܬܐ: ܠܗ̇ܘ ܝܘܡܐ ܕܫܪܝܐ ܕܚܝ̈ܝܢ ܕܡܢ ܗܢܐ ܥܠܡܐ. Chap. iv. $ܕܐܝܟܢ ܢܫܟܚ ܒܪܢܫܐ ܕܢܩ̇ܘܐ ܒܫܦܝܪ̈ܬܗ. ܘܠܐ ܢܬܦ̣ܢܐ ܨܝܕ ܒ̈ܝܫ̣ܬܐ . Chap. V. $ܕܐܝ̇ܕܐ ܗܝ ܫܟܚܬܐ ܕܚ̈ܝܐ ܕܠܘܬ ܐܠܗܐ ܡܪܐ ܟܠ. ܘܒܐܝ̇ܕܐ ܡܬܓܡܪ ܒܪܢܫܐ ܘܗ̇ܘܐ ܐܝܟ ܨܒܝܢܗ ܕܐܠܗܐ

Chap. vi. $ܕܐܝܟܢܐ ܠܐ ܢܗ̣ܘܘܢ ܠܗ ܠܐܢܫ ܒܥ̈ܠܕܒܒܐ ܘܣ̈ܢܐܐ ܣ̈ܓܝܐܐ.

4. Hortatory epistle to the monks, $ ܐܓܪܬܐ ܕܡܪܬܝܢܘܬܐ ܕܠܘܬ ܐܚ̈ܐ ܝܚ̈ܝܕܝܐ. Fol. 224 a. See Add. 17,170, no. 10.

5. Doctrine, consisting of a number of short sayings, $ ܡܠܦܢܘܬܐ ܕܟܠ ܪ̈ܥܝܢܝܢ ܕܐܡܝܪܐ ܠܗ̣ ܒܢ̈ܝܫܐ ܣܓ̈ܝܐܐ. ܕܐܝܬܘܗܝ ܟܠ ܚܕ ܚܕ ܡܢܗܘܢ. ܡܠܘܐܐ ܕܦܬܓ̈ܡܐ ܒܣܘܟܠܐ. It begins, fol. 225 b : $ܫܟܚܬܐ ܕܪܚܡܬ݀ ܐܠܗܐ̣ ܩܢܝܢܐ ܗܝ ܕܡܠܟܘܬܗ.

6. Another doctrine in four sections, fol. 229 b : $ ܢܝ̈ܫܐ ܕܡܠܦܢܘܬܐ ܕܐܡܝܪܝܢ ܒܦܣܝ̈ܩܬܐ ܠܟܠ ܪ̈ܥܝܢܝܢ. ܐܝܬܝܗܘܢ ܕܝܢ ܢܝ̈ܫܐ ܕܗܢܐ ܡܐܡܪܐ ܗܠܝܢ: ܏ܩܕܡܝܐ. ܕܐܝܟܢ ܢܣܝܒܪ ܐܢܫ ܥܩ̈ܬܐ ܕܗ̈ܘܝܢ ܠܗ. ܏ܕܬܪ̈ܝܢ ܕܐܝܢܘ ܓܙܐ ܕܡܫܟܚܐ ܕܢܬܩ̣ܢܐ ܘܠܐ ܢܬܚ̇ܠܨ. ܘܕܒܡܢܐ ܡܬܩܢܐ. ܏ܕܬܠܬܐ ܕܐܝܢܘ ܕܘܒܪܐ ܕܡܪܥܐ ܠܐܠܗܐ. ܏ܕܐܪ̈ܒܥܐ ܕܐܝ̇ܕܐ ܗܝ ܡܠܟܘܬܐ ܫܪܝܪܬܐ ܕܗ̇ܘܝܐ ܒܒܪܢܫܐ ܒܚ̈ܝܐ ܗܠܝܢ. See Assemani, Bibl. Or., t. i., pp. 432—3, no. 8, capp. iv., vi., vii., and xii.

7. Dialogue between a teacher and pupil, fol. 232 a: $ ܫ̈ܘܐܠܐ ܕܪܒܐ ܘܕܬܠܡܝܕܗ. See Add. 12,170, fol. 165 a.

X. Writings of Isaiah of Scete, $ܐܒܐ ܐܫܥܝܐ ܝܚܝܕܝܐ.

1. Tract beginning, fol. 247 b : $ܠܘܩܕܡ ܠܡܗܝܡܢܘ ܙܕܩ̇ ܡܫܪܪܐܝܬ ܒܡܪܝܐ . See Add. 12,170, fol. 1 b.

2. $ܡܛܠ ܡܟܝܟܘܬܐ . Fol. 250 a. See Add. 12,170, fol. 6 b.

3. $ܦܘܩ̈ܕܢܐ ܠܗ̇ܢܘܢ ܕܡܬܪܚܩܝܢ ܡܢ ܥܠܡܐ . Fol. 250 b. See Add. 12,170, fol. 7 a.

4. Tract without any title, beginning, fol. 251 a: $ ܐܢ ܐܝܬܝܟ ܒܥܢܘܝܘܬܐ ܟܕ ܩܐ̇ܡ ܐܢܬ ܠܘܩܒܠ ܒܥܠܕܒܒܐ: ܘܚ̇ܙܐ ܐܢܬ ܠܗ ܕܐܬܡܚܠ ܡܢܟ ܏ܘܫ. The first paragraph corresponds to the twelfth of the "Capitula de religiosa exercitatione" in Gallandii Bibl. Vett. Patrurn, t. vii., p. 326.

5. On Repentance, in reply to the abbat Peter $ ܡܛܠ ܬܝܒܘܬܐ. ܕܫܐ̣ܠܗ ܐܒ̇ܐ ܦܛܪܐ. Fol. 253 a. See Add. 12,170, fol. 53 b.

6. $ܡܛܠ ܥܒ̇ܕܐ ܩܕܝܫܐ ܕܒܪܢܫܐ ܚ̣ܕܬܐ . Fol. 260 a. See Add. 12,170, fol. 84 a.

7. $ܡܛܠ ܣܘܥܪܢܐ ܕܐܒ̣ܠܐ . Fol. 264 a. See Add. 12,170, fol. 89 a.

8. $ ܡܛܠ ܠܐ ܚܫܘܫܘܬܐ. Fol. 265 b. See Add. 12,170, fol. Ill b.

9. $ܡܛܠ ܡܫܡܠܝܘܬܐ . Fol. 268 a. See Add. 12,170, fol. 107 a.

10. Tract beginning: $ܐܬܓܒ̇ܪܘ ܠܡܩܡܘ ܗ̇ܝ ܕܡܬܬܚܝܒܐ . Fol. 271 b. See Add. 12,170, fol. 116 b.

11. Tract beginning, fol. 274 a: $ ܡ̇ܢ ܕܚܐ̇ܣ ܥܠ ܥܡ̈ܠܘܗܝ ܕܠܐ ܢܐܒܕܘܢ̣. ܠܝܓ ܠܝܓ ܢ̇ܦܨ ܡܢܗ ܠܗܕܐ ܥܩܪܒܐ̇. ܗܢܘ ܕܝܢ ܠܡܪܝܪܘܬܐ ܘܠܒܝܫ̣ܘܬܐ. It corresponds to the last sentence of Orat. vi. and to Orat. vii. in Gallandii Biblioth., t. vii., p. 287.

XI. Select Sayings of Nilus the monk,$ ܕܩܕܝܫܐ ܢܝܠܘܣ ܝܚܝܕܝܐ. ܡ̈ܠܐ ܡ̈ܓܒܝܬܐ ܘܡܬܩܪ̈ܝ̣ܢ ܡܪ̈ܓܢܝܬܐ Beginning, fol. 275 a: $ܩܕܝܫܐ ܐܝܬܘܗܝ ܡܕܒܚܐ̇ ܕܨܠܘܬܐ ܢܓ̇ܕ ܕܝܢ ܠܘܬܢ̣. ܠܩܕܝܫܐ ܕܩ̈ܕܝܫܐ. ܐܡܝܢܐܝܬ ܗܘ̣ܝܬ ܥܗܝܕ ܠܐܠܗܐ̣. ܘܬܪܥܝܬܟ ܫܡܝܐ ܗ̇ܘܝܐ. ܏ܘܫ.

XII. Letter of Gregory Nazianzen to one assailed by trials, $ܐܓܪܬܐ ܕܩܕܝܫܐ ܓܪܝܓܪܝܘܣ ܬܐܘܠܘܓܘܣ. ܕܠܘܬ ܐܢܫ ܕܢܣܝ̈ܘܢܐ ܬ݀ܟܒܝܢ ܗܘܘ ܥܠܘܗܝ . Beginning, fol. 277 a: $ܐܬܚ̇ܫܚ ܒܬܪܥܝܬܟ ܡܗܝܡܢܬܐ ܐܘ ܚܒܝܒܢ. ܘܒܟܠ ܢܣܝ̈ܘܢܝܟ ܗܝ ܡܬܒܥܝܐ ܠܟ.

XIII. Letter of Philoxenus of #Mabug to a lawyer, who had turned monk, and was

tempted by Satan : $ܕܩܕܝܫܐ ܦܠܟܣܝܢܘܣ ܐܓܪܬܐ ܕܟܬܒ ܠܐܢܫ ܛܘܒܢܐ ܕܡܢ ܐܘܡܢܘܬܐ ܕܣܟܘܠܣܛܝܩܘܬܐ ܫܢܝ ܠܕܘܒܪܐ ܕܕܝܪܝܘܬܐ ܒܝܕܥܬܐ ܘܒܡܣܪܩܘܬܐ ܓܡܝܪܬܐ. ܐܬܢܣܝ ܕܝܢ ܡܢ ܣܛܢܐ. ܒܗ̇ܝ ܕܐܙܝܥ ܚܕ ܡܢ ܗܕܡ̈ܘܗܝ ܘܐܠ̣ܨ ܒܟܠ ܐܣܟܝܡ. ܟܬܒ ܠܗ ܕܝܢ ܗܠܝ̣ܢ ܐܝܟ ܕܐܠܠܘܒܒܗ . Beginning, fol. 278 a: $ܐܘܚܪܢܢ ܫܡܥܢ ܚܢܢ ܥܠ ܢܣܝܘܢܐ ܕܩܡ̣ܬ ܒܗ ܡܢ ܐܝ̈ܕܝ ܒܥܠܕܒܒܐ̣. ܘܐܬܬܥܝܩܢܢ ܕܗܢܐ ܟܠܗ ܙܒܢܐ ܐܬܓܠ̣ܙܢܢ ܡܢ ܚܕܘܬܐ ܕܥܠ ܐܦ̈ܝ ܢܨܚܢܟ. ܏ܘܫ.

XIV. "Writings of Abraham Nephtarenus, $ ܡܪܝ ܐܒܪܗܡ ܢܦܬܪܝܐ ܘܝܚܝܕܝܐ

1 ܡܐܡܪܐ ܕܡܪܬܝܢܘܬܐ.Fol. 282 b. See Assemani, Bibl. Or., t. i., p. 161, no. 1. $ܕܥܠ ܡܪܬܝܢܘܬܐ ܘܥܠ ܨܠܘܬܐ

. Fol. 285 a. See Assemani, no. 2. $ܕܥܠ ܡܪܬܝܢܘܬܐ . Fol. 2S7 b. See Assemani, no. 5.

XV. Letter of one monk to another: $ܐܓܪܬܐ ܕܐܫܬܕܪܬ ܡܢ ܝܚܝܕܝܐ ܠܘܬ ܝܚܝܕܝܐ ܚܒܪܗ: ܕܬܒ̣ܥ ܡܢܗ ܕܐܝ̇ܕܐ ܗܝ ܐܘܪܚܐ ܕܡܩܪܒܐ ܘܡܫܘܫܛܐ ܠܘܬ ܐܠܗܐ. Begin­ning, fol. 289 a:$ܟܬ̣ܒܬ ܠܢ ܕܝܢ ܕܢܘܕܥܟ ܕܐܝ̇ܕܐ ܗܝ ܐܘܪܚܐ ܕܡܩܪܒܐ ܠܘܬ ܐܠܗܐ. ܘܐܝܢܘ ܦܘܩܕܢܐ ܕܝܬܝܪ ܙܕܩ̇ ܕܢܐܨܦ ܕܦܘܠܚܢܗ.

XVI. Extracts from a work of Ephraim, entitled $ܟܬܒܐ ܕܪ̈ܥܝܢܐ or " the Book of Sentences:" $ܪ̈ܝܫܐ ܡ̈ܓܒܝܐ ܡܢ ܟܬܒܐ ܕܪ̈ܥܝܢܐ ܕܩܕܝܫܐ ܡܪܝ ܐܦܪܝܡ. Beginning, fol. 293 b : $ܡܢܐ ܢܫܲܐܠܟ ܐܒܐ ܐܠܦܝܢܝ ܠܐ ܗܘ̣ܬ ܓܝܪ ܕܟܠܢܫ ܕܢܕܥ ܡܢܐ ܢܫ̇ܐܠ ܡܢܟ. ܦܘܡܢ ܠܘܬ ܒܪܢܫܐ ܡܠܬܢ ܗܝ. ܒܗ̇ ܓܝܪ ܡܫܬܘܕܥ ܨܒܝܢܢ. ܦܘܡܢ ܕܝܢ ܠܘܬ ܐܠܗܐ̣ ܫܬܩܢ ܗܘ. ܝ̇ܕܥ ܗܘ ܓܝܪ ܫ̈ܐܠܬܐ ܕܨܝܪ̈ܢ ܒܗ. ܏ܘܫ.

Subscription, fol. 298 b: $ܫܠ̣ܡܘ ܫܪ̈ܒܐ ܕܓܒ̇ܝܢܢ ܡܢ ܟܬܒܐ ܕܪ̈ܥܝܢܐ ܕܡܪܝ ܐܦܪܝܡ.

After the doxology, fol. 298 the scribe has given the date of the manuscript, A. Gr., 1187, A.D. 876$ܐܫܬ̇ܠܡ ܟܬܒܐ ܗܢܐ ܕܟܘ̈ܢܫܐ ܫܢܬ ܐ̇ܠܦ ܏ܘܩܦܙ ܒܕܝܘ̈ܢܝܐ .. ܐܝܪܚ ܟܢܘܢ ܐܚܪܝ܀

On fol. 299 a there is a note, in thehand of the scribe, stating that it was written for a monk named John.$ܐܝܬܘܗܝ ܟܬܒܐ ܗܢܐ ܕܝܘܚܢܢ ܐܚܐ ܘܕܝܪܝܐ ܢܟܦܐ. ܕܐܬܚܦܛ ܘܥܒ̣ܕ ܘܣܡ ܣܝܡܬܐ ܗܕܐ ܪܘܚܢܝܬܐ ܡܛܠ ܦܘܪܩܢܐ ܕܢܦܫܗ ܘܝܘܬܪܢܐ ܕܗܠܝܢ ܕܦܓܥܝܢ ܒܗ. ܏ܘܫ.

Another note, in the writing either of the said John or of the librarian of the convent, records that he presented the book, with four others, to the convent of S. Mary Deipara.$ܫ̇݅ܟܢܗ ܕܝܢ ܗ̣ܘ ܝܘܚܢܢ ܠܟܬܒܐ ܗܢܐ ܘܐܪ̈ܒܥܐ ܐܚܪ̈ܢܐ ܒܘܪܟܬܐ ܠܕܝܪܐ ܕܝܠܕܬ ܐܠܗܐ ܕܣܘܪ̈ܝܝܐ: ܘܠܐ ܫܠܝܛ ܠܗ ܠܐܢܫ ܕܢ̇ܦܩ ܐܢܘܢ ܡܢܗ̇ ܕܕܝܪܐ ܒܚܕ ܡܢ ܙܢ̈ܝܢ. ܟܡܐ ܕܐܝܬ ܒܕܝܪܐ ܚܕ ܕܝܪܝܐ. ܏ܘܫ.

On fol. 210 b, between the columns, a monk named David, from Mar'ash, has entered his name: $ܢܚܣܐ ܐܠܗܐ ܠܗ̇ܘ ܕܡܨܠܐ ܥܠ ܕܘܝܕ ܚܛܝܐ ܡܢ ܬܠ̣ܐ ܕܡܪܥܫ and on fol. 288 b, another, named #Bar-sauma:

$ܡܪܝܐ ܪܚܡ ܥܠ ܒܪܨܘܡܐ ܚܛܝܐ:

On fol. 206 b there are some coloured ornaments, and fol. 299 b contains four rude sketches of cows and antelopes. The draw­ing on fol. 219 b seems to be intended for a camel.

[Add. 12,167.]

**DCCLXXXVI**

Vellum, about 15 1/8 in. by ll 3/8, consisting of 18 leaves, some of which are much stained and mutilated, especially foll. 3, 5, 6, 9, 16, and 17. Leaves are wanting at the begin­ning and end, as well as after foll. 8, 9, 10, 12, 14, 15, and 16. Each page is divided into two columns, of from 40 to 49 lines. The writing is a fine, regular Estrangela of the ixth cent. This manuscript contains—

1. Part of the poetical works and letters of Gregory Nazianzen (see above, no. DLVII., p. 433); viz.—

*a.* "De se ipso et de episcopis," begin­ning with v. 168. Fol. 1 a. See Opera, t. ii., p. 802; Migne, Patrol. Gr., t. xxxvii., col. 1200. Subscription, fol. 4 a: $ܫܠ̣ܡ ܕܐܝܬ ܒܗ ܐܣ̈ܛܘܟܣܐ ܏ܬܬܟܙ܀

*b.* $ܕܬܪ̈ܝܢ ܕܥܠ ܢܦܫܗ , " de vita sua." Fol. 4 a. See Opera, t. ii., p. 674; Migne, col. 1029. It ends witb v. 586.

*c.* " Ad suam animam carmen Anacreonticum," beginning witb v. 10. Fol. 9 a. See Opera, t. ii., p. 982; Migne, col. 1135. Sub­scription, fol. 9 b : $ܫܠܡ ܕܐܝܬ ܒܗ ܐܢܐܩܪܐܘܢܛܐܣ ܏ܩܥܛ.

*d.* "Exhortatio ad virgines." Fol. 10 a. The Syriac title has been cut away. See Opera, t. ii., p. 378; Migne, col. 632. It ends with v. 92.

*e.* " De se ipso," commencing with v. 157. Fol. 11 a. See Opera, t. ii., p. 874; Migne, col. 1296. Subscription: $ܫـ[ـܠܡ] ܕܐܝܬ ܒܗ ܐܢܐܩܪ̈ܐܘܢܛܐ[ܣ] ܡܐ̈ܬܝܢ ܘܥܣܪ̈ܝܢ ܘܬ̈ܠܬܐ.

13 b: $

*h.* $ܠܘܩܒܠ ܚܡܬܐ ܟܕ ܫܬܝܩ, "adversus iram"; as far as v. 130. Fol. 13 b. See Opera, t. ii., p. 510; Migne, col. 813.

*i.* "De virtute"; from v. 562 (Opera, t. ii., p. 112; Migne, col. 721) tov. 670. Fol. 15 a.

*j.* "De Incarnatione, adversus Apollinarium"; from v. 35 (see Opera, t. ii., p. 256; Migne, col. 468) to the end. Fol. 16 a. Sub­scription: $ܫܠܡ ܕܐܝܬ ܒܗ ܐܣ̈ܛܘܟܣܐ ܏ܥܕ

*k.* $ܡܛܠ ܒܛܝܠܘܬܐ , " de Providentia"; as far as v. 63. Fol. 16 a. See Opera, t. ii., p. 228; Migne, col. 430.

*l.* $܏ܩܣܘ ܠܐܡܦܝܠܘܟܝܘܣ (marg. ⲁⲘⲪⲒⲖⲞⲬⲒⲞⲤ), "CLXVI. Amphilochio." Fol. Via. See Opera, t. ii., p. 56, epist. lxii.; Migne, t. xxxvii., col. 121. Subscription: $ܫܠ̣ܡ ܟܬܒܐ ܕܐܓܪ̈ܬܐ ܕܩܕܝܫܐ ܓܪܝܓܘܪܝܘܣ (marg. ⲐⲈⲞⲖⲞⲄⲞⲤ) $ ܬܐܘܠܘܓܘܣ

The colophon, fol. 17 *a*, states that the volume originally comprised 219 poems and 166 letters of Gregory Theologus. $ܐܣܬ̇ܝܟܘ ܒܟܬܒܐ ܗܢܐ ܡܐܡܪ̈ܐ ܕܡ̈ܘܫܚܬܐ ܕܩܕܝܫܐ ܓܪܝܓܘܪܝܘܣ ܬܐܘܠܘܓܘܣ ܕܗ̇ܘܝܢ ܡܐܬܝܢ ܘܬܫܬܥܣܪ. ܬܘܒ ܕܝܢ ܘܐܓܪ̈ܬܐ ܕܝܠܗ ܟܕ ܕܝܠܗ ܕܗ̇ܘ̈ܝܢ ܒܡܢܝܢܐ ܡ̈ܐܐ ܘܫܬܝܢ̣ ܘܫ̈ܬ. ܫܘܒܚܐ ܠܐܠܗܐ ܕܚ̇ܝܠ̣ ܐܡܝܢ܀܀܀

2. A fragment of a selection from the Scholia or Commentary of Olympiodorus of Alexandria on the Organon of Aristotle: $ܬܘܒ ܥܡ ܐܠܗܐ ܟܬ̇ܒܝܢ ܣܟܘ̈ܠܝܐ ܡܢ ܒܪܬ ܩܠܐ ܕܐܘܠܘܡܦܝܘܕܘܪܘܣ [ܕܐܠܟܣ]ܐܢܕܪܝܐ ܥܠ . . . ܣ ܕܐܪܝܣܛܘܛܘܐܠܝܣ.

Only part of the introduction remains, be­ginning, fol. 17 *a*:

$[ܫ̈ـ]ـܘܝܝ ܫܡܐ ܡܬܐܡܪܝܢ܆ ܗ̇ܢܘܢ ܕܫܡܐ ܕܝܠܗܘܢ̣. ܕܓܘܐ ܗܘ. ܡܛܠ ܗܟܝܠ ܕܒܢܩܝܦܘܬܐ ܘܒܦܣ̈ܝܩܬܐ ܚ̇ܕܐ ܐܪܝܣܛܘܛܐܠܝܣ̣. ܐܝܬ̣ܐ ܕܒܢܩܝܦܘܬܐ ܕܝܬܝܪ ܩܠܝܠܐ̇. ܠܦܝܠܘܣܦܝܐ ܕܗ̇ܘ ܢܚܒ̣ܘܫ. ܢܟ̇ܢܫܝܗ̇ ܕܝ̣ܢ. [ܒܝـ]ـܕ ܥܣܪ̈ܐ ܩܐ̈ܦܐܠܐܐ ܡܕܡ . . ـܕܡܝܢܢ ܢܣ̇ܒܝܢܢ. ܩܕܡܝܐ [ܕܝܢ ܕ]ܒܟܡܐ ܙܢ̈ܝܐ . . . [ܪ]ܒ[ܝܥ]ܝܐ̣ ܕܐ̇ܝܕܐ ܗܝ [ܐ]ܘܪܚܐ. ܚܡܝܫܝܐ̣ ܕܐܝܢܘ ܫܘܠܡܐ. ܫܬܝܬܝܐ̣ ܕܕܐܝܟ ܐܝܢܐ ܙܕܩ̇ ܠܗ ܠܫܡܘܥܐ ܠܡܗ̣ܘܐ. ܫܒܝܥܝܐ̣ ܕܐܝܢܘ ܐܕܫܐ ܕܫܘܘܕܝܐ. ܬܡܝܢܝܐ̣ ܕܡܛܠ ܐ̇ܝܕܐ ܠܐ ܢܗܝܪܘܬܐ ܕܐܝܟ ܗܕܐ ܐܬܦܪܣ. ܕܠܐ ܢܗܝܪܘܬܐ ܕܝܢ ܐܬܦܪܣ: ܘܠܘ ܟܝܢܝܬܐ ܐܝܬ ܗܘܐ ܠܗ ܗܕܐ̣. ܡ̇ܘܕܥ ܓܠܝܐܝܬ ܟܕ ܡܬܬܝܬܐ̣. ܒܗܠܝܢ ܡ̇ܢ ܡ̈ܠܝܠܬܐ ܒܐܬܪ̈ܘܬܐ. ܒܗܠܝܢ ܕܝܢ ܟܝ̈ܢܝܬܐ̣. ܒܡܐܛܐܐܘܪܐ ܐܘܟܝܬ ܒܗܠܝܢ ܦܗ̈ܝܬܐ. ܘܐܦ ܒܕܝܐ̈ܠܘܓܘ ܕܝܢ ܕܝܠܗ̣. ܓܠܝ̣ܐܝܬ ܡܬܬܝܬܐ. ܬܫܝܥܝܐ ܕܝ̣ܢ. ܕܙܕܩ̇ ܠܡܒ̣ܥܐ̣. ܕܐܝܠܝܢ ܩܐ̈ܦܐܠܐܐ ܠܚ̇ܡ ܕܢܩ̣ܕܡܘܢ ܠܟܠܚܕܐ ܡܢ ܦܪ̈ܐܓܡܐܛܝܐܣ ܕܐܪܝܣܛܘܛܐܠܝܣ. ܥܣܝܪܝܐ ܕܝܢ ܘܐܚܪܝܐ̣. ܕܕܐܝܟ ܐܢܐ ܙܕܩ̇ ܠܗ ܠܡܦـ[ܫܩܢـ]ـܐ ܕܢܗܘܐ. ܐܦܠܐ ܓـ[ـܝܪ] ܗܟܢܐ ܡܛܠ ܫܘܠܛـ[ܢܐ]. ܕܠܐ ܥܕܠܝ ܢܗܘܐ ܡܢ ܬܒܥܬܐ. ܏ܘܫ.

There are some slight attempts at orna­ment in this volume, e.g. foll. 4 a, 12 a, and 17 *a*.

[Add. 18,821.]

**DCCLXXXVII**

Vellum, consisting of 14 leaves, about 11 in. by 8, which have been folded so as to form 28 leaves of 8 in. by 5 ½ . Several of them are much stained and torn, especially foll. 1, 2, 5, 6, 8, 12, and 14.

I. As a palimpsest, this volume contains fragments of a manuscript of the New Tes­tament, according to the Peshitta version, written in two columns, in a large, elegant Estrangela of the vith cent.; viz.—

S. Luke, ch. ix. 54—ch. x. 27, ch. xii. 33—50, and ch. xiv. 26—ch. xv. 10. Foll. 1—4.

S. John, ch. vii. 40—ch. viii. 19, ch. ix. 30—ch. x. 9, ch. xi. 32—51, ch. xiv. 19— ch. xv. 6, ch. xv. 27—ch. xvi. 21, and ch. xix. 30—ch. xx. 3. Foll. 5—10.

2 Corinthians, ch. xii. 21 to the end. Fol. 11.

Galatians, ch. i. 1, fol. 11 *b*; ch. iii. 13—39, fol. 12.

Ephesians, ch. ii. 8—ch. iii. 6. Fol. 13.

Hebrews, ch. viii. 13—ch. ix. 15. Fol. 11.

II. The more modern text is written in a neat, current hand of the ixth cent., the number of lines in each page varying from 27 to 35. The quires are signed with letters. These leaves formed part of a volume con­taining—

Selections from the Fathers, entitled, $ܦܢܩܝܬܐ ܕܐܒ̈ܗܬܐ ܩܕ̈ܝܫܐ. ܡܡܠܠܐ ܕܟܠ ܓܢܣ (foll. 1 b, 3 b).

1. Part of the third discourse of Theo­dotus of Ancyra against Nestorius:

$ܡܐܡܪܐ ܕܩܕܝܫܐ ܬܐܝܛܐ (sic) $ܐܦܝܣܩܘܦܐ ܕܐܢـ[ـܩܘܪܐ] ܕܬ̈ܠܬܐ [ܕܣـ]ـܩܘܒܠܝܘܬ ܡܠܬܐ ܕܠܘܬ ܢܣܛܘܪܝܘܣ .

Fol. 1 *a* and *b,* upper halves. See Add. 17,148, no. 1, *c.*

2. Fragments of the treatise of Gregory Nyssen on Virginity (see Opera, t. iii., p. 111), divided into 23 chapters. Foll. 1, 2, and 5—10. Subscription, fol. 1 a, upper half:$ܫܠ̣ܡ ܡܐܡܪܐ ܕܩܕܝܫܐ ܓܪܝܓܪܝܘܣ ܐܦܝܣܩܘܦܐ ܕܢܘܣܐ܀ ܕܥܠ ܒܬܘܠܘܬܐ ܘܙܘܘܓܐ. ܕܐܝܬ ܒܗ̣̇ ܩ̈ܦܠܐܐ ܥܣܪ̈ܝܢ ܘܬ̈ܠܬܐ܀

3. Part of the treatise of Gregory Nyssen on the #Hexaemeron (see Opera, t. i., p. 1), beginning with the passage 'Αλλ· ἐπὶ τὸ ἔτερον τῶν ζητουμένων καιρὸς ἄν εἴη τρέψαι τὴν θεωρίαν, κ.τ.λ. (p. 36 E). Foll. 3 and 4, lower halves.

4. Part of a discourse on the Incarnation. Foll. 3 and 1, upper halves.

5. Notes and glosses on difficult words and phrases in the works of Gregory Nyssen,

fol. 11 a, lower half, $ܫܠ̣ܡܘ ܢܘܗܪ̈ܐ ܕܩܕܝܫܐ ܓܪܝܓܪܝܘܣ ܕܢܘܣܐ܀ ܠܘܩܒܠ ܐܘܢܡܝܘܣ and Gregory Nazianzen, fol. 11 a, lower half, $ܢܘܗܪ̈ܐ ܕܟܬܒܐ ܕܩܕܝܫܐ ܓܪܝܓܘܪܝܘܣ ܬܐܠܓܘܣ . Foll. 11—14. These are inter­spersed with illustrative extracts from the writings of Severus of Antioch, e.g. $ ܡܢ ܗܘܦܡܢܣܛܝܩܘܢ ܕܡܐܐ ܘܚܕ ܕܠܘܬ ܩܣܪܝܐ̣. ܕܟܬܝ̈ܒ̣ܢ ܒܟ̣ܪܬ ܐܝ̈ܕܘܗܝ, fol. 11 a, lower half; $ܕܠܘܩܒܠ ܓܪܡܛܝܩܘܣ , fol. 13 upper half; $ܡܢ ܐܓܪܬܐ ܕܠܘܬ ܐܢܣܛܣܝܐ

Some English text is missing here

ܕܓܪܝܓܪܝܘܣ ܐܒܘܗܝ ܕܬܐܠܘܓܘܣ ܡܢ ܐܓܪܬܐ ܕܟܬ݂ܒ ܠܘܬ ܐܦܝܣܩ̈ܘܦܐ܀ ܟܕ ܚܦܛܘܗܝ ܕܢܥܘܼܠ ܠܩܣܪܝܐ ܡܛܠ ܟܝܪܘܛܘܢܝܐ ܕܐܦܣܩܘܦܐ

Some English text is missing here

ܕܦܛܪܘܣ ܫܠܝܚܐ ܡܢ ܬܘܪܓܡܐ ܕܐܝܬ ܠܗ. ܡܪܬܝܢܘܬܐ ܕܠܘܬ ܕܬܚܝܬ ܪܝܫܐ܀

[Add. 17,196.]

**DCCLXXXVIII**

Vellum, about 7 1/4 in. by 5 1/8, consisting of 40 leaves (Add. 17,168, foll. 114—153). The quires, four in number, are signed with letters from ܐto ܕ , and afterwards from ܝܓto ܝܘ. There are from 19 to 25 lines in each page. This manuscript is written in a good, regular hand of the ixth cent. The first few pages are in Estrangela, the remainder in a more cursive character. Foll. 119 b—153 b are apparently in a different handwriting, of not much later date. The contents are—

1. Selections from the writings of Evagrius; viz.—

*a.*$ܡܡܠܠܐ ܕܩܕܝܫܐ ܐܘܓܪܝܣ ܝܚܝܕܝܐ܆ ܕܥܠ ܕܘܒܪ̈ܐ ܕܝܚ̈ܝܕܝܐ ܕܡܝܬܪܘܬܐ Fol. 114*b*  See Add. 14,578, no. 13.

*b*. On the eight evil passions, beginning : $ ܥܠ ܪܚܡܬ ܟܪܣܐ. ܪܝܫܐ ܕܥܡ̈ܡܐ ܥܡܠܝܩ. ܘܪܝܫܐ ܕܚ̈ܫܐ ܪܒܘܬ ܟܪܣܐ. Fol. 115 b. Compare Add. 11,578, no. 5.

c.$ܕܥܠ ܡ̇ܠܦܢܐ ܘܬܠܡ̈ܝܕܐ . Fol. 125 b. See Add. 14,578, no. 23.

2. The discourses of Xystus, bishop of Rome, : $ ܡܡܠܠܐ ܕܡܪܝ ܟܣܝܣܛܘܣ: ܐܦܝܣܩܘܦܐ ܕܪܗܘܡܐ. Fol. 126 b. These have been left unfinished by the scribe, the text ending, on fol. 149 a, with the words $ܡܛܠ ܕܦܓܪܟ ܠܒܘܫܗ̇ ܗܘ ܕܢܦܫܟ ܠܘܬ (see de Lagarde's Anal. Svr., p. 25, line 7).

3. Extract from a metrical discourse of Jacob of Batnae on S. John's Gospel ch. i. 1: $ ܬܘܒ ܡܐܡܪܐ ܕܥܠ ܡܠܬܐ ܒܪܝܫܝܬ. Begin-

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ning, fol. 149 b: $ܬܘܒ ܡܐܡܪܐ ܕܡܪܝ ܝܥܩܘܒ ܠܐ ܡܬܡܠܠ ܡܠܬܐ ܡܪܢ ܡܢ ܡ̈ܠܠܐ. ܕܟܣܐ ܗܘ ܫܪܒܗ ܐܦ ܟܕ ܐܬܐ ܦܓܪܢܐܝܬ . See Add. 14,580, no. 4, c. From fol. 153 b the text is continued on fol. 114 *a*.

On fol. 114 *b* a reader named John has written : $ܟܠ ܕܩ̇ܪܐ ܢܨܠܐ ܥܠ ܝܘܚܢܢ ܐܟܣܢܝܐ.

[Add. 17,168, foll. 114—153.]